



PATENT
Attorney Docket No.: 03DV-9051

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mazereeuw
Serial No.: 09/682,005
Filed: July 6, 2001
For: VOLTAGE CONTROLLER

Group No.: 2836
Examiner: Kim Hgoc Huynh

Extension of time
1 month
RECEIVED
SEP 27 2002
TECHNOLOGY CENTER 2800

Hon. Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

- Transmitted herewith is:
Amendment; Submission of Marked Up Paragraphs and Claims; Express Mail
Certificate; Postcard

STATUS

- Applicant
☒ claims small entity status.
☐ is other than a small entity.


CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING
☒ deposited with the United States Postal Service,
Express Mail Label No. EV160291246US, addressed to
the Hon. Commissioner for Patents, Washington, D.C.
20231.

Date: September 23, 2002

FACSIMILE
transmitted by facsimile to the Patent and Trademark
Office


Thomas M. Fisher
Reg. No. 47,564

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☒ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
<input checked="" type="checkbox"/> first month	\$ 110.00	\$ 55.00
<input type="checkbox"/> second month	\$ 400.00	\$ 200.00
<input type="checkbox"/> third month	\$ 920.00	\$ 460.00
<input type="checkbox"/> fourth month	\$1,440.00	\$ 720.00
<input type="checkbox"/> fifth month	\$1,960.00	\$ 980.00

Fee: \$ 110.00

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

— An extension of _____ months has already been secured. The fee paid therefor \$_____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ 110.00

OR

- (b) — Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY ADDITIONAL RATE FEE	OR	OTHER THAN SMALL ENTITY ADDITIONAL RATE FEE
TOTAL	MINUS	=		x \$9 = \$		x \$18 = \$
INDEP.	MINUS	=		x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$130 = \$		+ \$280 = \$
				TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

(a) ☒ No additional fee for Claims is required

OR

(b) ☐ Total additional fee for claims required \$

FEE PAYMENT


5. ☐ Attached is a check in the sum of \$_____
- ☒ Charge Deposit Account No. 01-2384 the sum of \$110.00.
A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:


 Thomas M. Fisher
 Reg. No. 47,564
 ARMSTRONG TEASDALE LLP
 One Metropolitan Square, Suite 2600
 St. Louis, MO 63102
 314/621-5070



9-25-02

670/2836

PATENT
03DV-9051

\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mazereeuw

Serial No.: 09/682,005

Filed: July 6, 2001

For: VOLTAGE CONTROLLER

:
:
: Group Art Unit: 2836
:
: Examiner: Kim Ngoc Huynh
:
:
:

RECEIVED
SEP 27 2002
TECHNOLOGY CENTER 2800

**CERTIFICATE OF MAILING BY EXPRESS MAIL TO
THE COMMISSIONER OF PATENTS AND TRADEMARKS**

Hon. Commissioner for Patents
Washington, D.C. 20231

Express Mail Mailing Label No.: EV160291246US

Date of Mailing: September 23, 2002

I hereby certify that the documents listed below:

- Amendment Transmittal (3 pages) in duplicate
- Amendment (8 pages)
- Submission of Marked Up Paragraphs and Claims (4 pages)
- Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

Thomas M. Fisher
Reg. No. 47,564
Armstrong Teasdale LLP
One Metropolitan Square, Suite 2600
St. Louis, MO 63012
(314) 621-5070